



**ANALYSIS REPORT**  
**District Level Water Analysis Laboratory , U.P Jal Nigam (Budaun).**

Rept No.	Chemical Test	Date	S.No.	5	Page No.	5
U L R NO.						
Customer Details						
Office Name and Address		District Level Water Analysis Laboratory , U.P Jal Nigam (Budaun).				
Ref Letter No. & Date						
Basic Details of Sample						
District	Budaun	Block	Ujhani			
Gram Panchayat	Naushera	village	Lodha Baheri			
Habitation	Lodha Baheri	Location	Near Bala Ji Temple			
Water Source	Submersible	Sample No.	1			
Quantity of Sample	1	Date of Sample Collection Date	27-05-2023			
Receiving Date	27-05-2023	Sample Collector	Mr. Avnesh Kumar			
Analysis Start Date	27-05-2023	Analysis Completion Date	29-05-2023			
Environmental Condition						
Temperature	25 (±) 2 °C		Humidity	50 (±) 20%		
Technical Data Of Analysis						
Sr. No		Units	Observed value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	PH	(NTU)	7.27	6.5-8.5	6.5-8.5	IS 3025 (Partii): 2012 (Electrometric Method)
2	Turbidity	(Mg/L)	2.6	1	5	IS 3025 (Part10): 2012
3	TDS	(Mg/L)	280	500	2000	IS 3025 (Part16) : 2008
4	Chloride	(Mg/L)	30	250	1000	IS 3025(Part 32):2014
5	Total Alkalinity	(Mg/L)	190	200	600	IS 3025(Part 23):20
6	Fluoride	(Mg/L)	0.46	1	1.5	APHA 23rd Edition -4500-F Method C(Electrode Method)
7	Total Hardness	(Mg/L)	282	200	600	IS 3025 (part21) : 2009 (EDTA Method)

Note:- 1 This Certificate refers only to the particular sample (S) Submitted for testing.

- 2 This certificate shall not be reproduced, except in full , unless written permission for the publication of an approved abstract has been obtained from Head of laboratory .
3. The test result reported in this Certificate are valid at time of and under the stated conditiona of measurement.
4. Sample will be stored up to 15 days (in case of non perishable items only ) from the date of issue reports unless otherwise specified.

Result approved by  
Deputy Technical Manager



# SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

UNIT - 553 / M-11 / 25 / 29/05/23

Dated:

It is certified that an inspection team headed by BRIJESH PRASAD

(Name of Officers with designation) from Assistant Engineer

(Name of Department/ Office) inspected the U.P. Jal Nigam, BADAUN

(Name & Address of the school) on 27/5/2023 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

The above is valid for a period of 28/5/2028



Signature with Seal: BRIJESH PRASAD  
Name: Assistant Engineer  
Designation: Assistant Engineer

Assistant Engineer of the Govt. Public Health  
Department (PHED)/ Authorised officer of the  
Local Body

Name & Address of the Office / Department: U.P. Jal Nigam

To

Principal

Mother Public School, BDN.

(Name & Address of the Institution)